

Susanville Indian Rancheria
15th Annual Memorial POWWOW
Honoring our Ancestors and our Veterans
June 21 – 23, 2024
Vendor Application and Contract

Applicant Name: _____

Name of Vendor Booth (e.g., Bob's Burgers): _____

Address: _____

Phone: _____ Email: _____

Please provide a description of the items you plan to sell at your booth:

Arts & Crafts:

_____ 10ftx10ft (\$75.00)

_____ 10ftx20ft (\$100.00)

_____ 10ftx30ft (\$150.00)

_____ 10ftx10ft (\$50.00 for 1 day)

Food Booth:

_____ Food Booth (\$250.00)

_____ Small Food/Drinks (\$150.00)

_____ Info Booth (\$35.00) (NO SALES)

ATTENTION, this year's powwow will be held at the Lassen Community College Softball Field, with little to no amenities, please plan on bringing everything needed for your booth!!

ALL FOOD VENDORS ARE REQUIRED TO HAVE A "CLASS K," a "2-A:10-B:C," FIRE EXTINGUISHERS, AS WELL AS AN EZ-UP FIREPROOF CANOPIES (IF YOU WILL BE COOKING OIL OUTSIDE). YOU WILL ALSO NEED TO PROVIDE PROOF OF THE UP-TO-DATE EXTINGUISHERS (YOU MAY SEND IT WITH YOUR APPLICATION).

***All food vendors are responsible for contacting the Lassen County Environmental Health Department at 707 Nevada St. Susanville, CA 96130, (530) 251-8528 regarding health permits. ***

The SIR POWWOW will not assume responsibility for lost, stolen, damaged items, or personal injuries. Vendors will be responsible for their own security. SIR POWWOW Committee staff and members reserve the right to direct any vendor to remove any items that are deemed inappropriate.

By my signature, I certify that I have read and accepted the attached terms and conditions of the SIR POWWOW Committee to which I agree to abide. I further acknowledge that any tax liabilities incurred by the vendor remain the vendors' responsibility and not the SIR or any arm of such.

Signature: _____ Date: _____

For additional information or questions contact Amelia Luna (530) 310-2623. EMAIL: powwow@sir-nsn.gov

Please enclose a cashier's check or money order payable to "SIR POWWOW" P.O. BOX 54 Susanville, CA 96130. Fees and applications are due by Friday June 2, 2024.

Amount Received: \$ _____ Form of Payment: _____

Date of Receipt: _____ Staff Name: _____